

GOVERNMENT OF ODISHA
HIGHER EDUCATION DEPARTMENT
BHUBANESWAR

No.HE-FE1A-COMM-0002-2019 14312 /HE, Dated 17th July 2019

ADVERTISEMENT FOR APPOINTMENT
OF
VICE CHANCELLOR OF BERHAMPUR UNIVERSITY

Applications are invited from eligible candidates below **62 years age (as on 1st October 2019)** for the position of Vice-Chancellor, Berhampur University, Berhampur, Odisha for appointment by the Chancellor as per Section 6 of the Odisha Universities Act, 1989.

The applicant should be a distinguished academician of proven academic and administrative excellence and a well rounded personality with a minimum of 10 years experience as professor in a University system or 10 years in an equivalent position in reputed research and/or academic organization.

The applicants are required to apply in the *prescribed application proforma (five sets)* and to E-mail a soft copy (in pdf format) to our E-mail (hedsec.od@nic.in). The hard copy of the application, duly authenticated by the candidate on every page, is to be sent to the Secretary, Higher Education Department, Government of Odisha, Secretariat Building, Bhubaneswar, superscribing "*Application for the post of Vice-Chancellor of Berhampur University*" on the top of the envelope, through Speed Post/Courier so as to reach the undersigned by 5 P.M. on 20.08.2019. Application received after this date and time will not be considered.

The candidates are also required to submit information in a separate sheet relating to any pending or disposed of enquiries and litigations known, relating to self, in recent times.

The prescribed application proforma can be downloaded from the Department website www.dheodisha.gov.in and Berhampur University website www.buodisha.edu.in.

Sd/-
Commissioner-cum-Secretary
Ph:-(0674) 2536862


Memo No. 14313 /HE. Dt 17.7.19

Copy forwarded to the Director (I & PR), Odisha with a request to publish this advertisement in The Times of India (All India Edition), The New Indian Express (All India Edition), The Sambada (All Odisha Edition) and The Samaja (All Odisha Edition) positively by 20.07.2019.


17/07/19
Additional Secretary to Govt.

Memo No. 14314 /HE. Dt 17.7.19

Copy forwarded to the Special Secretary to the Chancellor, Raj Bhawan, Odisha, Bhubaneswar-751008 for information and necessary action.


17/07/19
Additional Secretary to Govt.


Memo No. 14315 /HE. Dt 17.7.19

Copy forwarded to the Registrar, Berhampur University with a request to upload this advertisement in the University Website immediately.


17/07/19
Additional Secretary to Govt.

Memo No. 14316 /HE. Dt 17.7.19

Copy forwarded to the Chairman and Members of the Selection Committee for kind information (By E-mail).


17/07/19
Additional Secretary to Govt.

**Format of Application for the post of Vice-Chancellor of
Berhampur University, Berhampur (Odisha)**

**Affix the
latest
Passport size
Photo**

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	

**2. Present/Immediate past (where the applicant does not hold any position at present)
Position**

a. Designation	
b. Organization	
c. Pay Scale	
d. Date of appointment to the present post	
e. Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.N	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)
o.					

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4. Educational Qualification (In chronological order from latest to Graduation level)

S. No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctionsetc.

5. Administrative Experience/Post(s) & responsibilities held

S.No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From(Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation and/or execution of innovative academic programmes if any

S.No.	Nomenclature of Innovative Academic Programmes formulated and/or executed indicating candidate's	Date of approval by Appropriate	Year of Introduction

	contribution clearly	authorities	and completion

(d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

(e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. International academic Exposure, if any:

S. No.	Post/Assignment	Organization/University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals and Books(Please indicate clearly indexed publications by Scopus or Web of Science)

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the National or International agencies/Advisory Boards	
Others (Specify)	

B. Publications:

B.I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications..... ; Publications in Scopus/SCI indexed Journals :

Cumulative citation Index (Scopus/SCI) :

S. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

B.II. List of articles in popular magazines or newspapers

Total Articles:

S. No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

C.I National

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II International

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify):	International	
	National	

9. Research Projects

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

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10. Consulting experience:

List key consulting assignments undertaken:

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment

11. Honours /Awards & Fellowships for Outstanding Work:

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)

13. Strengths (in 100 words)

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14. Your Vision for the University (up to 500 Words)

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15. Details of Referees, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand

that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

Date:

(Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.