

Yes
P. Singh

REMINDER

URGENT

**GOVERNMENT OF ODISHA
HIGHER EDUCATION DEPARTMENT**

No.HE-COOD-MISC-0008/2016 11272/HE., Dated 3-5-17

From

Dr. U.N. Sahu, OES
SNO-cum Deputy Secretary to Government

To

The Principals, All District Nodal Colleges of Odisha (Self-Defence)
The Principals, All Govt. and Non-Govt. Colleges of Odisha

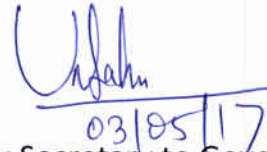
Sub: **Nominations for State Level Award on Self Defence Training Programme, 2016-17.**

Ref: Letter No. 8311/HE dated 30.03.2017.

Sir,

In inviting a reference to this Department Letter cited and subject mentioned above, I am directed to request you to please furnish the list of nominations for State Level Award, 2016-17 on or before 25th May 2017 positively (if not submitted) to this Department for further action at this end.

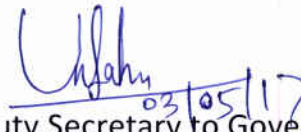
Yours faithfully,


03/05/17

SNO-cum Deputy Secretary to Government

Memo No. 11273 (2) /HE, Dated 3-5-17

Copy forwarded to PS to Principal Secretary, Higher Education Department and PS to Commissioner-cum-Secretary, School and Mass Education Department for kind information of Principal Secretary and Commissioner-cum-Secretary.


03/05/17

SNO-cum-Deputy Secretary to Government

(P.T.O)

Memo no. 11274(5)/HE, Dated 3-5-17.

Copy forwarded to Director, Higher Education/ Director, Higher Secondary Education/ all Regional Directors for information and necessary action.



03/05/17
SNO-cum-Deputy Secretary to Government