

Government of Odisha
Higher Education Department
Bhubaneswar

No- HE-UE-COMM-0005-2020 16110 /HE, Dated 18-05-2020.

ADVERTISEMENT FOR APPOINTMENT
OF
VICE CHANCELLOR OF UTKAL UNIVERSITY (Bhubaneswar, Odisha)

Applications are invited from eligible candidates (academicians of repute with administrative experience) below 62 years of age (as on 1st October' 2020 i.e. born after 30.09.1958) for the position of Vice-Chancellor of Utkal University, Bhubaneswar, Odisha for appointment by the Chancellor as per Section 6 of the Odisha Universities Act' 1989. The applicant should be a distinguished academician of proven academic and administrative excellence and a well rounded personality with a minimum of 10 years experience as Professor in a University system or 10 years in an equivalent position in reputed research and / or academic organization.

The post carries a pay of Rs. 2,10,000/- (Rupees two lakhs and ten thousand) with Special Allowance of Rs. 5000/- per month and other usual allowances. As per the Odisha Universities Act' 1989, the tenure of the Vice-Chancellor shall be three years from the date he/ she assumes office or till he/ she attains 65 years of age; whichever is earlier.


The applicants are required to apply in the prescribed application proforma through e-Mail attachment (only in .pdf format) to our e-Mail ID (hedsec.od@nic.in) mentioning "Application for the post of Vice- Chancellor of Utkal University " as the subject of the e-Mail and superscribed in the envelope containing the hard copy application. The e-Mail, containing the application in .pdf format, shall reach the e-Mail inbox of this Department by 08.07.2020. Besides, one set of application(hard copy), complete in all respect with supporting documents, should also be sent to the undersigned (By SPEED POST ONLY) to the undersigned so as to reach the undersigned by 08.07.2020. E-Mail and Hard Copy applications received after this date will not be considered. The prescribed application proforma can be downloaded from the Department website <http://www.dheodisha.gov.in> and Utkal University website utkaluniversity.nic.in.

Shortlisted candidates shall be called for interview by a three-member Search Committee which will recommend three names to the Chancellor for appointment of one as Vice-Chancellor.

Sd/-
Commissioner- cum-Secretary
Higher Education Department
Lok Seva Bhavan, Sachivalaya Marg
Bhubaneswar - 751001
Ph:-(0674) 2536862

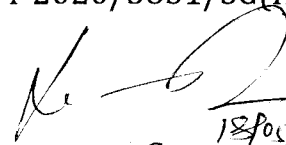
Memo No. 16111 /HE Date 18.05.2020.

Copy forwarded to the Director (I & PR), Odisha, Bhubaneswar with a request to publish this advertisement in The Times of India (All India Edition), The New Indian Express (All India Edition), The Sambada (All Odisha Edition) and The Samaja (All Odisha Edition) positively by 21.05.2020. Since the advertisement cost shall be borne by Utkal University, he is requested to send the advertisement bills to the Registrar, Utkal University for necessary action at his end.


18/05/2020
Special Secretary to Government

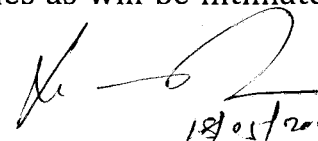
Memo No. 16112 /HE Date 18.05.2020.

Copy forwarded to the Commissioner-cum-Secretary to the Chancellor, Raj Bhawan, Odisha, Bhubaneswar-751008 for kind information and necessary action with reference to his letter No. GOV-HE-UXVII-0004-2020/3851/SG(HE) Dated 01-05-2020.


18/05/2020
Special Secretary to Government

Memo No. 16113 /HE Date 18.05.2020

Copy forwarded to the Registrar, Utkal University with a request to upload this advertisement in the University Website immediately. He is also directed to pay the advertisement bills to the said newspaper agencies as will be intimated by the Director (I & PR), Odisha, Bhubaneswar.


18/05/2020
Special Secretary to Government

**Format of Application for the post of Vice-Chancellor of
Utkal University, Bhubaneswar (Odisha)**

**Affix the
latest
Passport size
Photo**

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	

2. Present/Immediate past (where the applicant does not hold any position at present) Position

a. Designation	
b. Organization	
c. Pay Scale	
d. Date of appointment to the present post	
e. Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

Sl. No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level)

Sl. No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

Sl. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From(Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & responsibilities
(In chronological order from latest to oldest)**

Sl. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation and/or execution of innovative academic programmes if any

Sl. No.	Nomenclature of Innovative Academic Programmes formulated and/or executed indicating candidate's contribution clearly	Date of approval by Appropriate authorities	Year of Introduction and completion

(d) Important MoUs formulated for academic collaborations:

Sl. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

(e) Position of Chairs:

Sl. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. International academic Exposure, if any:

Sl. No.	Post/Assignment	Organization/University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals and Books(Please indicate clearly indexed publications by Scopus or Web of Science)

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the National or International agencies/Advisory Boards	
Others (Specify)	

B. Publications:

B.I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications..... ; Publications in Scopus/SCI indexed Journals :

Cumulative citation Index (Scopus/SCI) :

Sl. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

B.II. List of articles in popular magazines or newspapers

Total Articles:

Sl. No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

C.I National

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II International

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify):	International	
	National	

9. Research Projects

Sl. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consulting experience:

List key consulting assignments undertaken:

Sl. No.	Client/Organisation's name	Nature of assignment	Duration of assignment

11. Honours /Awards & Fellowships for Outstanding Work:

Sl. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)

13. Strengths (in 100 words)

--

14. Your Vision for the University (up to 500 Words)

--

15. Details of Referees, if any

Sl. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:**Date:****(Signature of the Applicant)****Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.**

DECLARATION OF PENDENCY / NON – PENDENCY OF ENQUIRIES / LITIGATIONS

I, _____ S/ W/ D of _____ presently working as _____ do hereby declare as follows.

1. I am applying for the post of Vice-Chancellor of _____ University.

2. I have

2.1 a pending disciplinary proceeding Yes No

2.2 a pending litigation / criminal case Yes No

3. The nature / specific offense charged in the pending disciplinary case / Litigation:

4. The present position of the enquiry / trial :

5. On appeal : Yes No

I, hereby, declare that all the particulars furnished above by me are true, complete and correct to the best of my knowledge and belief. I also declare that in the event of any information furnished being found false or incorrect at any stage, my application / candidature will be liable to be rejected and if I am already appointed, my services will be liable to be terminated from the post of Vice-Chancellor without assigning any reason thereof.

Place:

Date:

(Signature of the applicant)