### Government of Odisha Higher Education Department Bhubaneswar

\*\*\*\*\*

No- HE-UE-COMM-0006-2020 16163 /HE, Dated 19.05-2020

### ADVERTISEMENT FOR APPOINTMENT OF

VICE CHANCELLOR OF NORTH ODISHA UNIVERSITY (Baripada, Odisha)

Applications are invited from eligible candidates (academicians of repute with administrative experience) below 62 years of age (as on 1st October' 2020 i.e. born after 30.09.1958) for the position of Vice-Chancellor of North Odisha University, Baripada, Odisha for appointment by the Chancellor as per Section 6 of the Odisha Universities Act' 1989. The applicant should be a distinguished academician of proven academic and administrative excellence and a well rounded personality with a minimum of 10 years experience as Professor in a University system or 10 years in an equivalent position in reputed research and / or academic organization.

The post carries a pay of Rs. 2,10,000/- (Rupees two lakhs and ten thousand) with Special Allowance of Rs. 5000/- per month and other usual allowances. As per the Odisha Universities Act' 1989, the tenure of the Vice-Chancellor shall be three years from the date he/ she assumes office or till he/ she attains 65 years of age; whichever is earlier.

The applicants are required to apply in the prescribed application proforma through e-Mail attachment (only in pdf format) to our e-Mail ID (hedsec.od@nic.in) mentioning "Application for the post of Vice- Chancellor of North Odisha University " as the subject of the e-Mail and superscribed in the envelope containing the hard copy application. The e-Mail, containing the application in .pdf format, shall reach the e-Mail inbox of this department by 17.07.2020. Besides, one set of application (hard copy), complete in all respect alongwith supporting documents, should also be sent (by SPEED POST only) to the undersigned so as to reach the undersigned by 17.07.2020. E-Mail and Hard Copy applications received after this date will not be considered. The prescribed application proforma can be downloaded from the Department website www.dheodisha.gov.in and North Odisha University website www.nou.nic.in.

Shortlisted candidates shall be called for interview by a three-member Search Committee which will recommend three names to the Chancellor for appointment of one as Vice-Chancellor.

Sd/-

Commissioner- cum-Secretary Higher Education Department Lok Seva Bhavan, Sachivalaya Marg Bhubaneswar - 751001 Ph:-(0674) 2536862

Memo No. 16164 /HE Date 19.05.2020	
Copy forwarded to the Director (I & PR), Odisha, Bhubaneswar with a request to	ı
publish this advertisement in The Times of India (All India Edition), The New Indian	Ĺ
Express (All India Edition), The Sambada (All Odisha Edition) and The Samaja (All	L
Odisha Edition) positively by 21.05.2020. Since the advertisement cost shall be borne by	
North Odisha University, he is requested to send the advertisement bills to the Registrar	,
North Odisha University for necessary action at his end.	
N -6/1910S	12
Special Secretary to Government	
Memo No. 16165 /HE Date 19.05.2020	
Copy forwarded to the Commissioner-cum-Secretary to the Chancellor, Ra	
Bhawan, Odisha, Bhubaneswar-751008 for kind information and necessary action with	1
reference to his letter No. GOV-HE-UXVII-0004-2020/3851/SG(HE) Dated 01-05-2020.	
X 6 15/05/	Voc.
Special Secretary to Governmen	t
Memo No. 16166 /HE Date 19.05-2020	
Copy forwarded to the Registrar, North Odisha University with a request to	)
upload this advertisement in the University Website immediately. He is also directed to	)
pay the advertisement bills to the said newspaper agencies as will be intimated by the	9
Director (I & PR), Odisha, Bhubaneswar.	

Special Secretary to Government

# Format of Application for the post of Vice-Chancellor of North Odisha University, Baripada (Odisha)

Affix the latest
Passport size
Photo

Months)

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

### 1. General Information of Applicant

Nan (In 0	ne Capital Letters)					
	e of Birth y/Month/Year)					
Correspondence Address						
			ile No. :	:		
Ema	il					
2. Pı	esent/Immediate	e past (	where t	he applicant do	es not hold any position	at present) Position
a.	Designation					
b.	Organization					
c.	Pay Scale					
d. Date of appointment to the present post						
e. Total Experience (In Years and Months)						
3. D	etails of experie	nce pos	ssessed a	s per eligibility	criteria:	
Appo	intment of Teach	ers and	other A	Academic Staff in	Regulations on Minimum n Universities and Colleg ubsequent modifications)	
Sl. No.	Post held	Pay S	cale	Organisation	Nature of duties	Experience (In Years and

### 4. Educational Qualification (In chronological order from latest to Graduation level)

S1. No.	Qualification	University	J ()	 Distinctions etc.

### 5. Administrative Experience/Post(s) & responsibilities held

S1.	Post	Organization/ University  Duration From(Date) To (Date)	Duration		Experience
No.			(In Years and Months)		
1.	Head of the Department				
2.	Chairman, Board of Studies				
3	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

## **6.** (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

Sl. No.	Post	Organization/ University	Duration From To		Experience (In Years and
			(Date)	(Date)	Months)

### (b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

### (c) Involvement with formulation and/or execution of innovative academic programmes if any

No.	Nomenclature of Innovative Academic Programmes formulated and/or executed indicating candidate's contribution clearly	11 1	Year of Introduction and completion

Sl. No.	MoUs form	nulated		Name of Agencies/Departments involved				of MoU
(e) F	osition of Cha	airs:						
Sl. No.	. Name of Chair			Name of Agencies involved	s/Departm	nents	Perio the C	d of holding hair
<b>7.</b> In	ternational a	cademic Exposure	e, if an	ny:				
S1.	Post/	Organization/	Are	ea of Assignment	Duration	1		
No.	Assignmen	nt University			From	То		In Years & Months
A. C	cholarly achies on tribution to of Science)	Journals and Book	s(Plea	ase indicate clearly	indexed p	oublicat	tions b	y Scopus or
			De	etails				
Boo	ks authored							
Edit	or in Chief							
Edit	orships							
Pee	reviewer for							
	nber of the Na rnational agen	ntional or cies/Advisory Boar	ds					
Oth	ers (Specify)							
B.I.	journals:	de list of scholarl		_	-			
Tota		e citation Index (Sc		•	eu journa	118	• • • • • • •	••
Sl. No.	Date	Title		Name of journ		reed nal or	Cita	mber of ations here possible)

	1	cles:				<u></u>		
Sl. No.	Date	Title				Name of N Newspape	_	
	articipation Vational	and scholarly j	presen	ntations in conference	es:			
Sl. No.	Date	Title of C	onfer	ence or Institution	Ti	tle/Subject	of presentation	(if made)
C.II l	 Internation	ıal			<u> </u>			
Sl. No.	Date	Title of C	onfer	ence or Institution	Tit	tle/Subject	of presentation	(if made)
	articipatior ofessional		on in	National/Internation	al Fo	ora in the ar	rea of your acad	lemic and
					1	Number(s)		
Plen	ary Lectur	es/Invited Talks	3	International				
				National				
Cong	gresses atte	ended		International				
				National				
Exar	ninership (	etc.		International				
				National				
Othe	ers (Specif	y):		International				
				National				
9. Re	esearch Pr	ojects						
Sl. No.	Sl. Client/Organisation's Nat		ature of project			Duration of project	Amount of grant (Rupees	
				_				
	<u>.I.</u>			_			.	
	_	experience:		1 ( <b>1</b>				
		ting assignment					D .: C	. ,
Sl. No.	Client/Or	ganisation's nar	ne 	Nature of assignme	ent ——		Duration of as	signment
	T							

11. H	1. Honours /Awards & Fellowships for Outstanding Work:							
Sl. No.	Name of Award/Fellowship etc.	_	Awarded by	Year of Award				

#### 12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)

13.	Strengths (in 100 words)

14	Vour	Vision	for th	e Univer	city (un	to 50	(Words)

#### 15. Details of Referees, if any

Sl. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

Date: (Signature of the Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.

### **DECLARATION OF PENDENCY / NON – PENDENCY OF ENQUIRIES / LITIGATIONS**

\*\*\*

	I , S/ W/ D of presently wor do hereby declare as follows.	king as
1.	I am applying for the post of Vice-Chancellor ofUniv	ersity.
<ul><li>2.</li><li>2.1</li></ul>	I have a pending disciplinary proceeding Yes No	
2.2		
3.	The nature / specific offense charged in the pending disciplinary case Litigation:	e /
4.	The present position of the enquiry / trial :	
5.	On appeal: Yes No	
the e	I, hereby, declare that all the particulars furnished above by me implete and correct to the best of my knowledge and belief. I also declar event of any information furnished being found false or incorrect at a application / candidature will be liable to be rejected and if I are pointed, my services will be liable to be terminated from the postancellor without assigning any reason thereof.	re that in any stage, n already
	Place:  Date: (Signature of the appl	icant)