

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
BHUBANESWAR-751013

Letter No: SW 07/2014 1155/CHSE Dt.31.1.2015

From

The Secretary
CHSE (O), Bhubaneswar

To

The Director (NS)
Ministry of Human Resource Development,
Deptt.of Higher Eden, Govt of India,
West Block-1, Wing-6,2nd Floor,
RK Puram, New Delhi-110066

Sub:-Central Sector Scholarship Scheme for College and University students basing on the Annual H.S.Exam, 2014.

Sir,

I am directed to send herewith the list of eligible Candidates for award of Central Sector Scholarship in Arts, Science, and Commerce Stream to college and University Students for the session 2014-15(basing on the results of Annual H.S.Exam,2014).No of candidates stream wise are given below.

Arts-	213
Science-	381
Commerce-	<u>277</u>
	871

This is for your information & necessary action.

Yours faithfully

Secretary

Memo No.1156, CHSE, Dt. 31/01/2015

Copy forwarded to the Addl Secy to Govt. , **Dept.**of H.E., Govt of Odisha, Bhubaneswar for information necessary action.

Secretary

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
BHUBANESWAR-751013

Letter No: 180 CH Dt 04.04.2015

From

The Chairman
CHSE (O), Bhubaneswar

To

The Principals of e-valuation centres

Sub:-Report on preparedness of e-valuation centres.

Sir

This time for e-valuation 28 centres have been selected. These are either located in colleges affiliated to CHSE, or in the Institutions suggested by TCS, the service provider. As it has been decided to provide proper ambience to the examiners in the valuation centres, I request you to visit the e-valuation centre under your purview and inform the undersigned in this regard in the following proforma .

I seek your cooperation as e-valuation is scheduled to start from 6th April 2015. Your report be sent in my e-mail basudevchhatoi@yahoo.co.in latest by 5th April 2015 for further action at this end.

Sl No.	Facility	Remark as per column-2
1	Air Conditioner (Yes /No)	
2	Drinking Water (Yes/ No)	
3	Canteen (Yes/No)	
4	Power back-up (Yes/No)	
5	Computers available (Numbers)	
6	Logistic Support (No. Of Vehicles & Distance)	

Yours faithfully,

Sd/-

Chairman

