## **Government of Odisha** Higher Education Department \*\*\*\*

	No.:	51301	/HE, Dated: <i>_15</i> /12/2021					
		HE-PTC-MISC-0004-2015						
From	C	talina IAC						
	Saswat M	Secretary to Government						
То	_							
,	The Vice	-Chancellor (All State Pu	<u>blic Universities coming under Higher</u>					
		<u>n Department)</u>						
	The Principals (All Government/ Non-Government Degree Colleges							
	coming under Higher Education Department)							
Sub:		of examinations in Univer n Department –regarding	sities and Colleges coming under Higher					
Mada	ım/Sir,		•					
	· · · · · · · · · · · · · · · · · · ·	ession of all previous orde	rs/instructions issued by this Department					
	_							
regarding conduct of examinations in Universities and Colleges, it is hereby intimated that all U.G. and P.G. level examinations (Annual/Semester) will								
henc	eforth be	held in offline mode obs	erving appropriate Covid-19 prevention					
proto	ocols.							
· ,			Yours faithfully,					
			$\mathcal{J}_{\mathcal{M}}$					
			Principal Secretary to Government					
Men	10 No <i>5</i>	<i>1302</i> /HE, Dated,	_ <i></i>					
	Copy for	warded to Principal Secre	tary to Hon'ble Chancellor of State Public					
		aj Bhavan, Bhubaneswar,	Odisha for kind information of Hon'ble					
Char	ncellor.							
			Principal Secretary to Government					
Men	no No <i>_5</i>	//////////////////////////////////////	_ <i>15</i> /12/2021					
	Copy for	warded to P.S. to Hon'ble I	Minister, Higher Education Department for					
kind	informati	on of Hon'ble Minister.	- <b>W</b>					
			Principal Secretary to Government					
	. No 5	5 <i>1304</i> /HE, Dated,	<del>-</del>					
men	no No. <u> </u>	warded to Vice-Chairners	on, Odisha State Higher Education Council/					
SPD	OHEPEE.	Text Book Bureau, Bhuban	eswar for kind information					
-		\$	` <i>A W</i>					

Principal Secretary to Government

Mana N. C			
memo No	5 <i>1305</i> /HE, Date	d, <i>15</i> /12/2	021
Copy fo	rwarded to Regional Di	rectors of Educati	tion (Bhubaneswar/ Balasore
Berhampur/S	Sambalpur/ Jeypore) for	r information.	
			$\sim \mathcal{M}$
		Prin	cipal Secretary to Governmen
Memo No. 5	5 <i>1306</i> /HE, Dated	d, <u>/5</u> /12/20	021
Copy for information.	orwarded to all Sect	ions of Higher	· Education Department fo
mormation.			$\mathcal{M}$
		Prin	cipal Secretary to Governmen