

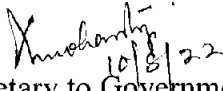
**GOVERNMENT OF ODISHA**  
**DEPARTMENT OF HIGHER EDUCATION**

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**OSWAS No. HE-SCH-MISC-0013-2021**

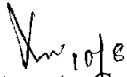
**Memo No. 33930 /HE., Dated 10.08.2022**

Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) submitted to the Principal Secretary to Hon'ble Governor, Odisha/ Private Secretary to Hon'ble Chief Minister, Odisha / PS to Hon'ble Minister, Higher Education, Odisha for kind information of Hon'ble Governor, Odisha/ Hon'ble Chief Minister, Odisha / Hon'ble Minister, Higher Education, Odisha w.r.t this Department Memo No. No.33499 Dated.06.08.2022.

  
Special Secretary to Government

**Memo No. 33931 /HE., Dated 10.08.2022**

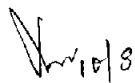
Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) submitted to Private Secretary to Chief Secretary, Odisha/ Private Secretary to Development Commissioner-cum-Additional Chief Secretary, Odisha for kind information of Chief Secretary, Odisha/ Development Commissioner-cum-Additional Chief Secretary, Odisha w.r.t this Department Memo No. No.33500 Dated.06.08.2022.

  
Special Secretary to Government

**Memo No. 33932 /HE., Dated 10.08.2022**

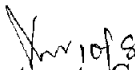
Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) along with soft copy in email Id [deputydirectorpp@rediffmail.com](mailto:deputydirectorpp@rediffmail.com) forwarded to the Director, printing, Stationary & Publication, Cuttack for information and necessary action w.r.t this Department Memo No.33501 Dated.06.08.2022.

They are requested to issue the above Notification in an extraordinary issue of the Odisha Gazette and supply 50 copies of the Gazette to this Department for records.

  
Special Secretary to Government

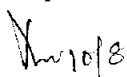
**Memo No. 33933 /HE., Dated 10.08.2022**

Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) forwarded to All Departments of Government/ All Heads of Department/ All RDCs/ All Collectors/ All RDEs/All CCIs for kind information w.r.t this Department Memo No.33502 Dated.06.08.2022.

  
Special Secretary to Government

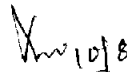
**Memo No. 33934 /HE., Dated 10.08.2022**

Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) forwarded to Director, Treasury & Inspections, Odisha, Bhubaneswar/ Treasury Officer Special Treasury No.II, OLA Campus, Bhubaneswar/ Treasury Officer Special Treasury No.1, Unit-V, Bhubaneswar for kind information and necessary action w.r.t this Department Memo No.33503 Dated.06.08.2022.

  
Special Secretary to Government

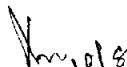
**Memo No. 33935 /HE., Dated 10.08.2022.**

Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) forwarded to All Officers/ All Sections of Higher Education Department for information w.r.t this Department Memo No.33504 Dated.06.08.2022.

  
Special Secretary to Government

**Memo No. 33936 /HE., Dated 10.08.2022.**

Copy with copy of enclosures (Annexure-I, Annexure-II, Annexure-III) forwarded to IT section, Deptt. of Higher Education for information and necessary action.

  
Special Secretary to Government

**ANNEXURE-I**

Sl No...../Date.....

**Application for availing benefits under Green Passage Scheme**

[Notification No.33498 Dated 06.08.2022 of Higher Education Department]

Affix recent  
passport size  
photograph

To

.....

[The competent authority]

I.....(name of applicant),address..... submit the following information/ documents for issue of Certificate to avail benefits under Green Passage Scheme as per Notification No.33498 Dated 06.08.2022 of Higher Education Department.

1. Name Of the Child:
2. Sex:
3. DOB/Age:
4. Identification Mark:
5. (a) For General Children:
  - i. Name and address of the Single Parent alive/ Guardian/ Fit Person in case of child is non- institutional care:
  - ii. Annual Income of Single Parent alive/ Guardian/ fit person from all sources in Rs. \_\_\_\_\_
- OR  
Name and Address of family under whose foster care the child has been placed
- OR  
Name and Address of CCI in case the child is in institutional care:
- (b) For Children of Covid-19 victims:
  - i. Name and address of guardian (in case both parents dead)/ Single Parent (in case single parent alive):
  - ii. Annual Income of guardian (in case both parents dead)/ Single Parent (in case single parent alive) from all sources in Rs \_\_\_\_\_
6. CWC Recommendation in case the child is under foster care/ care of a guardian with letter No. & Date:
7. List of Documents attached:
  - a. Birth Certificate
  - b. CWC's Recommendation for availing benefits under Green Passage Scheme in case the child is under foster case/ care of guardian.
  - c. Specially cared child certificate/I-Card issued by the District Child Protection Unit (DCPU) in case of covid-19 victim
  - d. One recent passport size photograph of the child
  - e. Annual Income Certificate from the competent authority showing income from all sources of guardian/ fit person (if applicable)

Full Signature of the Applicant

Date: \_\_\_\_\_

## **ACKNOWLEDGMENT**

No.....Date.....

An application bearing Sl. No. \_\_\_\_\_ Dated \_\_\_\_\_ along with all the documents/without document [s] as indicated below has been received from [Name] \_\_\_\_\_ for availing benefits under Green Passage as per Notification No. 33498 Dated 06.08.2022 of Higher Education Department.

List of documents submitted.

Seal and Signature of the Receiving Officer

**ANNEXURE- II**

**RECOMMENDATION BY THE CHILD WELFARE COMMITTEE FOR  
AVAILING BENEFITS UNDER GREEN PASSAGE SCHEME**

[Notification No. 33498 Dated 06.08.2022 of Higher Education Department]

Letter No. \_\_\_\_\_ /CWC Date \_\_\_\_\_

Affix recent  
passport size  
photograph

The Child (name) \_\_\_\_\_ was placed  
in the care of Guardian/ fit person [Name and address] / CCI (name of the  
organization) Or foster care of [Name and Address]  
\_\_\_\_\_ vide Order No.  
\_\_\_\_\_ Dated \_\_\_\_\_ for non- institutional care/  
institutional care. The Child does not have any biological or adoptive parent(s).

The Protection Officer, in case the child is in non- institutional care / the In-  
Charge of the Organization in case the child is in institutional care [as the case may  
be] has produced the Case Study Report, individual Care Plan, Admission Register  
and earlier Order Of CWC Pertaining to the placement of the child with "Fit  
Person"/ care of guardian/ Child Care Institution.

In View of the above, the CWC \_\_\_\_\_ (District) recommends  
(name) \_\_\_\_\_ for availing benefits under Green Passage  
Scheme with reference to Notification No. 33498 Dtd 06.08.2022 of Higher  
Education Department.

**Chairperson, Child Welfare Committee**

**(Seal of the chairperson)**

Memo No. \_\_\_\_\_ /CWC Date \_\_\_\_\_

Copy forwarded to the District Child Protection Officer/ CCI concerned/ Child  
Concerned for information.

**Chairperson, Child Welfare Committee**

**ANNEXURE- III**

NAME AND ADDRESS OF THE OFFICE OF THE COMPETENT AUTHORITY

**CERTIFICATE TO AVAIL BENEFITS UNDER GREEN PASSAGE  
SCHEME**

[Notification No. 33498 Dated 06.08.2022 of Higher Education Department]

Letter No. \_\_\_\_\_ / Date \_\_\_\_\_

Affix recent  
passport  
size  
photograph

The Application for Green Passage Scheme filed by Sri /  
Kumari \_\_\_\_\_ (name) At \_\_\_\_\_  
PO \_\_\_\_\_ District \_\_\_\_\_ was enquired into. It is hereby  
certified that Sri/ Kumari \_\_\_\_\_ (name) At  
\_\_\_\_\_ PO \_\_\_\_\_ District \_\_\_\_\_ is eligible for  
availing benefits under Green Passage Scheme with reference to Notification No.  
33498 Dated 06.08.2022 issued by Government Of Odisha in the Higher Education  
Department.

**Date:**

**Signature Of Issuing Authority**

**(seal)**