



GOVERNMENT OF ODISHA
DEPARTMENT OF HIGHER EDUCATION

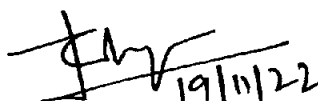
OFFICE ORDER

Bhubaneswar, dated the 19th November 2022.

No. HE-GCET-MISC-0112-2022 48226/HE. In continuation of Higher Education Department order No. 43372 dated 15.10.2022 the following Assistant Professors (Stage-I) (Teacher Education) in Geography are hereby posted to the Teacher Education Colleges as mentioned against their names below.

Sl. No.	Name of the Candidates with their Present and Permanent address	Proposed place of Posting
1	2	3
1	<p>Pradeep Kumar Nayak DOB:08.07.1992</p> <p>Present Address:C/o. Narayan Nayak, At/PO-Inchol, Via- Hatadihi, PS-Nandipada, Anandpur, Keonjhar-758083</p> <p>Permanent Address:C/o. Narayan Nayak, At/PO-Inchol, Via- Hatadihi, PS-Nandipada, Anandpur, Keonjhar-758083</p> <p>Mob:7377655194</p> <p>E-mail:npradeepkumar647@gmail.com</p>	KSUB CTE, Bhanjanagar
2	<p>Manoj Kumar Lenka DOB: 12.02.1979</p> <p>Present Address: C/o. Siba Lenka, At/PO-Tentuli Belari, P.S. Balikuda, Jagatsinghpur-754119</p> <p>Permanent Address: C/o. Siba Lenka, At/PO-Tentuli Belari, P.S. Balikuda, Jagatsinghpur-754119</p> <p>Mob:9937345984</p> <p>E-mail:mklenka101@gmail.com</p>	GTTC, Phulbani
3	<p>Socrates Mohapatra DOB:26.05.1993</p> <p>Present Address:C/o. Bharat Bihari Mohapatra, Garhromita Lane, PO-Gatanai, PS-Marsaghai, Kendrapara-754141</p> <p>Permanent Address: C/o. Bharat Bihari Mohapatra, Garhromita Lane, PO-Gatanai, PS-Marsaghai, Kendrapara-754141</p> <p>Mob:9438617957</p> <p>E-mail:socrates.9438@gmail.com</p>	AATC, Fakirpur

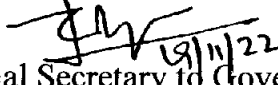
By order of the Governor


19/11/22
Additional Secretary to Government

Memo No. 48227

/HE, Dtd. 19.11.2022

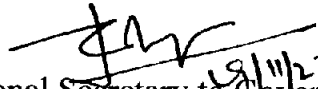
Copy forwarded to the Private Secretary to Hon'ble Chief Minister, Odisha/ Private Secretary to Hon'ble Minister, Higher Education/ P.P.S. to Principal Secretary to Government, Higher Education Department for kind information of the Hon'ble Chief Minister, Odisha/ Hon'ble Minister, Higher Education/ Principal Secretary to Government, Higher Education Department.


Additional Secretary to Government

Memo No. 48228

/HE, Dtd. 19.11.2022

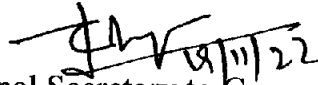
Copy forwarded to the Director of Printing Stationery and Publication, Orissa, Cuttack for publication in the next issue of the Orissa Gazette.


Additional Secretary to Government

Memo No. 48229

/HE, Dtd. 19.11.2022

Copy forwarded to the Secretary, Orissa Public Service Commission, Cuttack for information with reference to his Notice No. 4224/ PSC, dtd. 05.05.2022.

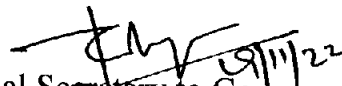

Additional Secretary to Government

Memo No. 48230

/HE, Dtd. 19.11.2022

Copy forwarded to all Regional Director of Education/ Principals of RNIASE, Cuttack/Dr PMIASE, Sambalpur/DP IASE, Berhampur/NKC CTE, Angul/NDW CTE, Bhubaneswar/CTE, Balasore/CTE, Balangir/UG CTE, Baripada/KSUB CTE, Bhanjanagar/DAV CTE, Koraput/CTE, Bhawanipatna/CTE, Rourkela/AATC, Fakirpur/GTTC, Phulbani/Govt. B.Ed. training College, Kalinga, Kandhamal/HTTI, Cuttack for information and necessary action.

All the Principals are requested to obtain Medical Certificate in support of physical fitness and an undertaking to the effect that he/she has only one married spouse living in case he/she is married from the newly appointed Assistant Professor (Teacher Education), Geography at the time of their joining.


Additional Secretary to Government

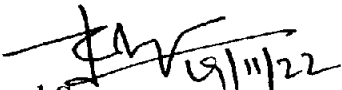
BY REGISTERED POST WITH A.D.

Memo No. *48231* /HE, Dtd. *19.11.2022*

Copy forwarded to the person concerned for information. He/She is directed to join his/her post, being relieved from the practical training, failing which the offer of appointment will be treated as cancelled. He/ She must submit the following to the Principal at the time of joining in the Teacher Education College.

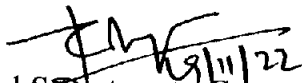
i) Medical Certificate in support of physical fitness from CDM & PHO/CMO/ Medical officer of equivalent rank.

ii) Undertaking that he/she has only one spouse living, in case he/she is married.


Additional Secretary to Government

Memo No. *48232* /HE, Dtd. *19.11.2022*

Copy forwarded to TE Section/ IT Section/ GCET-B Section/ GCET-A Section (Guard File 05 copies) for information and necessary action.


Additional Secretary to Government