



**Government of Odisha  
Higher Education Department  
Lokseva Bhawan, Sachivalaya Marg, Bhubaneswar-751001**

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HE-SCH-PLAN-0059-2025/ 65043 /H.E., Bhubaneswar, Dated: 28/11/2025

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**Addendum- III**

NOTICE INVITING RFP FOR ENGAGEMENT OF STATE PSU/ CENTRAL PSU/ DEPARTMENTAL UNDERTAKING AS PROJECT MANAGEMENT CONSULTANT (PMC) FOR "CONSTRUCTION, REPAIR/ RENOVATION ACROSS FIVE STATE PUBLIC UNIVERSITIES, ODISHA UNDER PM USHA.

In continuation to the Request for Proposal (RFP) No. PM-USHA:01/2025 dated 09.10.2025, the following addendum is hereby issued.

| Sl. No. | Reference               | Description                                 | Date                                                                                                                                               |
|---------|-------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Bid Submission Dateline | Last Date & Time for Submission of Proposal | The last date and time for submission of RFP proposals is hereby extended. The revise dateline for submission of Bids: <b>02.12.2025, 03:00 PM</b> |

Yours faithfully,

  
Special Secretary to Govt. & SPD, RUSA/PM-USHA

Memo No. 65044 / H.E., Bhubaneswar,

Dated 28/11/2025

Copy forwarded to the OSD to the Commissioner-cum-Secretary to Govt., H.E. Department for kind information of Commissioner-cum-Secretary.

  
28/11/25

Special Secretary to Govt. & SPD, RUSA/PM-USHA

Memo No. 65045 / H.E., Bhubaneswar,

Dated 28/11/2025

Copy forwarded to the Director, Information and Public Relation Department, Bhubaneswar with a request to publish the aforesaid **Addendum- III** in two leading National daily (English) newspaper all India edition and one Odia daily newspaper on 29.11.2025, with reference to this department letter no 54471 dated 9.10.2025. The cost will be borne by Higher Education Department.

  
28/11/25

Special Secretary to Govt. & SPD, RUSA/PM-USHA

Memo No. 65046 / H.E., Bhubaneswar,

Dated 28/11/2025

Copy forwarded to Additional Secretary to Govt., I/C, IT Section, Higher Education Department with a request to publish this Addendum-III in the website of this Department.

  
28/11/25

Special Secretary to Govt. & SPD, RUSA/PM-USHA